

## NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education  
Institutions/Permission to start a new course or increase in intake (other than open  
and Distance learning System)

### 1. General particulars/information

- 1.1 Name of the Institution : **SHIVA COLLEGE**
- 1.2 Postal Address in full (including PIN code) : **MAITRI VIHAR, RADHIKA NAGAR  
BHILAI, DIST - DURG 490023**
- 1.3 Telephone No./Fax/E mail : **(0788) 6532505, 3205465, 6532504**
- 1.4 Nearest Railway Station with distance in Kms. : **BHILAI NAGAR 1 K.M. only**
- 1.5 Nearest town with distance in Km., if located in rural area : **Urban Area**
- 1.6 Name of the programme : **M.Ed. (NEW COURSE)**
- 1.7 No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme)
- ONE UNIT OF 40 STUDENTS.**
- 1.8 Academic year (indicating the month) from which the programme is proposed
- 2007-08 AS PER C.G. GOVT. RULE**
- 1.9 Name of the affiliating/examining body
- PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)**
- 1.10 Type of Institution (Boys/Girls/Co-ed.)
- CO-EDUCATION**
- 1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?
- NO**

1.12 Details of Application Fee

- (a) Amount **40,000/-**  
(b) Draft No. and date **248745 DATED 24.12.2006**  
(c) Name of the Bank **DENA BANK, SECTOR-10, BHILAI**

2. Type of Management

- 2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

**SHIVA COLLEGE RUN BY SHIVA EDUCATION SOCIETY REG. No. - 1543**

**COPY OF THE CERTIFICATE OF REGISTRATION & BYE-LAWS ENCLOSED.**

3. Infrastructural facilities

- 3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

**LAND IS AVAILABLE IN THE NAME OF THE SOCIETY ON OWNERSHIP BASIS.**

**(LAND TITLE CERTIFICATE ENCLOSED)**

- 3.2 If the course is proposed to be started in a building already constructed, following details/ documents may be furnished

- (a) approved building plan with the details of area floor/room wise

**APPROVED BUILDING PLAN & MAP ATTACHED**

- (b) total plinth area **11726.50 SQ. FEET**

**ATTACHED**

- (c) completion certificate from the local authority

**ATTACHED**

- 3.3 If a building is yet to be constructed, the following details/documents should be furnished

- (a) site plan

**N.A. (OWN BUILDING)**

- (b) approved building plan with details of area floor/room wise

**N.A. (OWN BUILDING)**

- (c) date of commencement of construction

**N.A. (OWN BUILDING ALREADY CONSTRUCTED)**

(d) likely date of completion of construction

**N.A. (OWN CONSTRUCTED BUILDING)**

3.4 Pending construction of own building, details of building(s) identified for starting the course

**N.A.**

**(BUILDING PLAN )**

3.5 If more than one building has been identified, distance from one building to the other be given

**N.A.**

3.6 Usable area of the building(s) in sq. ft.

**11000 SQ. FEET APPROX.**

3.7 Are water, electricity and toilet facilities available?

**YES, SEPARATE TOILET FOR PRINCIPAL, STAFF, BOYS & BOYS & GIRLS STUDENT**

**YES.**

3.8 Location of the building – whether residential or non-residential?

**NON RESIDENTIAL.**

3.9 Following specific details of accommodation may be furnished

	Number of rooms	Area in sq.ft.
Classrooms	4	320 SQ. FEET
	4	625 SQ. FEET
Activity room	1	1500 SQ. FEET
Principal room	1	240 SQ. FEET + 240 SQ. FEET
Faculty room	1	240 SQ. FEET + 240 SQ. FEET
Library	1	1200 SQ. FEET
Learning resource center	1	625 SQ. FEET
Office room	1	240 SQ. FEET
Store room	1	150 SQ. FEET

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games  
**LAND OF SIZE 1.06 ACRE AREA AVAILABLE ADJACENT TO THE BUILDING FOR OUTDOOR GAMES, INDOOR GAMES FACILITY PROVIDED.**

3.11 Give full details of furniture available

**SUFFICIENT FURNITURE IS AVAILABLE FOR OFFICE, CLASSROOM, HALL ECT.**

#### 4 Curriculum transaction

4.1 Details of full time teaching staff / non-teaching staff, as per norms, if already appointed/ selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

**UNDER PROCESS (THE PROCESS OF SELECTION OF TEACHING STAFF FOR M.Ed. COURSE IS IN PROGRESS & WOULD BE DONE SOON AS PER THE NCTE NORMS.)**

4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course ( Give the procedure of recruitment and composition of selection committee)

**ADVERTISEMENT PUBLISHED IN LOCAL NEWS PAPER AND COMPOSITION OF SELECTION COMMITTEE IS UNDER PROCESS**

4.3 Names of primary schools/lower primary schools/ elementary schools/secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

**NOT APPLICABLE FOR M.Ed. COURSE**

#### 5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/ Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory

**Well equipped Physics, Chemistry & biology lab of Shiva Public Hr. Sec. School (Sister concern Distance 100 mts. only from College) with water, electricity & gas facilities provided with necessary instruments, apparatus, chemicals, glass wares and other articles required.**

(b) Psychology Laboratory 01

(c) Education Technology and media laboratory 01

- 5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

**LIST ATTACHED**

- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished  
(a) details of play fields/multipurpose hall/gymnasium for indoor sports

**NA (APPLIED FOR M.Ed. ONLY)**

- (b) details of various equipment for games and sports

**NA (APPLIED FOR M.Ed. ONLY)**

- (c) facilities of health education and anatomy and physiology lab along with the details of equipment

**NA (APPLIED FOR M.Ed. ONLY)**

- 5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

**LIST ATTACHED AND NEW ORDER PLACED**

**6. Finance**

- 6.1 Indicate the sources of finance and funds available for running the institution/programme

**FEE & DONATION**

- 6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

YES.

**7. Other information**

7.1 Details of other courses, if any, being run by the institution  
Name of the course    Intake    Duration    Affiliating/examining Body  
**B.Ed.**                      **100**        **1 YEAR**                      **NCTE**

**Pt. RAVISHANKAR SHUKLA  
UNIVERSITY**

7.2 Details of other institutions, if any, being run by the Society/ Trust/Board

	<u>Name of the institution</u>	<u>Courses conducted</u>
(1)	<b>SHIVA PUBLIC HR. SEC. SCHOOL RADHIKA NAGAR SUPELA BHILAI</b>	<b>ENGLISH MEDIUM HIGHER SECONDARY SCHOOL</b>
(2)	<b>SHIVA PUBLIC HR. SEC. SCHOOL RADHIKA NAGAR SUPELA BHILAI</b>	<b>HINDI MEDIUM HIGHER SECONDARY SCHOOL</b>
(3)	<b>SHIVA PUBLIC SCHOOL , BHILAI</b>	<b>ENGLISH MEDIUM HIGH SCHOOL</b>

**Signature, name and designation of the  
Applicant with Seal of the institution**

**Place :**

**Date :**